

**New Hampshire Association of REALTORS®**  
**2021 HONOR SOCIETY APPLICATION**  
**for submission in 2022**  
**(Qualifying Period – Jan. 1, 2021 - Dec. 31, 2021)**

Complete the entire application. If you total 150 or more points for activities between Jan. 1, 2021 and Dec. 31, 2021, you will qualify as a member of the New Hampshire Association of REALTORS® Honor Society.

**HISTORY**

The New Hampshire Association of REALTOR® Honor Society has been in successful operation since 1980. It is overseen by an Honor Society Working Group of Board Vice Presidents as appointed by the NHAR President and chaired by the NHAR President-Elect.

**PURPOSE**

The primary purpose of the New Hampshire REALTOR® Honor Society is to encourage board participation among members in order that they might be better educated, active members to serve their customers/clients and in return bring credit to themselves and the real estate industry. The program is designed for both the newer REALTOR® as well as those who have held NHAR membership for a number of years – it is intended to recognize those members who seek education and participate in REALTOR® functions and civic activities.

**AWARDS**

First year members of the Honor Society will be awarded a REALTOR® Honor Society pin, as well as a certificate. A certificate recognizing membership in the Honor Society will be presented in June of each year thereafter at Local Board meetings.

**YEARLY QUALIFICATION**

- **Must obtain 150 points**
- **Must include Local Board points, i.e., attendance, board activity, or education.**
- **Must attend at least 1 Local Board General Membership meeting to qualify.**
- **Due to Local Board by March 31st.**

To maintain membership in the REALTOR® Honor Society, members must re-qualify each year. A member may miss one year without losing his/her status. The Honor Society is designed to keep NHAR members active and involved, along with giving them recognition for their participation.

**LIFETIME MEMBERS**

REALTORS® who maintain their Honor Society membership for 15 years will be recognized as lifetime members with a distinctive pin.

**QUALIFICATION PERIOD**

The qualification period is Jan. 1 through Dec. 31 of each year.

**RHS POINT QUALIFICATION**

The application lists, in detail, the point breakdown by category.

**Board Name:** \_\_\_\_\_

**Name of REALTOR®:** \_\_\_\_\_

**Firm:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

| * LOCAL BOARD MEETING ATTENDANCE                                                        | POINT VALUE                    | POINTS EARNED            |
|-----------------------------------------------------------------------------------------|--------------------------------|--------------------------|
| <b><u>MUST ATTEND AT LEAST 1 LOCAL BOARD GENERAL MEMBERSHIP MEETING TO QUALIFY.</u></b> | <b>Please Check to Confirm</b> | <input type="checkbox"/> |
| 50%                                                                                     | 20                             | _____                    |
| 60%                                                                                     | 25                             | _____                    |
| 70%                                                                                     | 30                             | _____                    |
| 80%                                                                                     | 40                             | _____                    |
| 90%                                                                                     | 50                             | _____                    |
| 100%                                                                                    | 60                             | _____                    |

| * 2020 LOCAL BOARD ACTIVITY                   | POINT VALUE            | POINTS EARNED |
|-----------------------------------------------|------------------------|---------------|
| REALTOR® of the Year for above year           | 50                     | _____         |
| Local President                               | 50                     | _____         |
| Other Officers & Directors<br>(Position)_____ | 20                     | _____         |
| **Committee Member_____                       | 20 pts. each committee | _____         |
| **Chair_____                                  | 10 <b>addl.</b> pts.   | _____         |
| **Vice Chair_____                             | 5 <b>addl.</b> pts.    | _____         |
| **Task Force/Working Group Member_____        | 10 pts. each           | _____         |
| NNEREN Director/Alternate_____                | 30                     | _____         |

| 2020 NHAR ACTIVITY                     | POINT VALUE           | POINTS EARNED |
|----------------------------------------|-----------------------|---------------|
| REALTOR® of the Year for above year    | 50                    | _____         |
| State President                        | 100                   | _____         |
| Other Officers                         | 40                    | _____         |
| Member Liaison                         | 40                    | _____         |
| Director (not an officer)              | 20                    | _____         |
| **Committee Member_____                | 30 pts. ea. committee | _____         |
| **Chair_____                           | 20 <b>addl.</b> pts.  | _____         |
| **Vice Chair_____                      | 10 <b>addl.</b> pts.  | _____         |
| **Task Force/Working Group Member_____ | 20 pts. ea.           | _____         |
| **Chair_____                           | 10 <b>addl.</b> pts.  | _____         |

| 2020NAR ACTIVITY                       | POINT VALUE           | POINTS EARNED |
|----------------------------------------|-----------------------|---------------|
| National President                     | 150                   | _____         |
| Other Officers                         | 100                   | _____         |
| Director (not an officer)              | 50                    | _____         |
| **Committee Member_____                | 40 pts. ea. committee | _____         |
| **Chair_____                           | 20 <b>addl.</b> pts.  | _____         |
| **Vice Chair_____                      | 10 <b>addl.</b> pts.  | _____         |
| **Task Force/Working Group Member_____ | 30 pts. ea.           | _____         |
| **Chair_____                           | 10 <b>addl.</b> pts.  | _____         |

\*\*Please list committees (use reverse if needed)

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| <b>REALTOR® INSTITUTES, SOCIETIES &amp; COUNCILS*</b><br><i>*i.e., RLI, RMNI, WCR, etc.</i> | <b>POINT VALUE</b>   | <b>POINTS EARNED</b> |
|---------------------------------------------------------------------------------------------|----------------------|----------------------|
| <b>LOCAL*</b>                                                                               |                      |                      |
| President                                                                                   | 30                   | _____                |
| Other Officers                                                                              | 20                   | _____                |
| Director (not an officer)                                                                   | 20                   | _____                |
| Committee Member                                                                            | 20 pts. ea.          | _____                |
| Chair                                                                                       | 10 <b>addl.</b> pts. | _____                |
| Vice Chair                                                                                  | 5 <b>addl.</b> pts.  | _____                |
| <b>STATE*</b>                                                                               |                      |                      |
| President                                                                                   | 50                   | _____                |
| Other Officers                                                                              | 40                   | _____                |
| Director (not an officer)                                                                   | 30                   | _____                |
| Committee Member                                                                            | 20 pts. ea.          | _____                |
| Chair                                                                                       | 10 <b>addl.</b> pts. | _____                |
| Vice Chair                                                                                  | 5 <b>addl.</b> pts.  | _____                |
| <b>NATIONAL*</b>                                                                            |                      |                      |
| President                                                                                   | 100                  | _____                |
| Other Officers                                                                              | 50                   | _____                |
| Director (not an officer)                                                                   | 40                   | _____                |
| Committee Member                                                                            | 20 pts. ea.          | _____                |
| Chair                                                                                       | 10 <b>addl.</b> pts. | _____                |
| Vice Chair                                                                                  | 5 <b>addl.</b> pts.  | _____                |

\*Institutes, Societies & Councils – please list:

| <b>ATTENDANCE AT CONVENTIONS/CONFERENCES</b><br><i>(Note: Include courses under education.)</i>                                                                                                                                     | <b>POINT VALUE</b>                                                                          | <b>POINTS EARNED</b>                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------|
| ROTY Banquet (The Barn at Bull Meadows, Concord)<br>NERC Conference (Remote)<br>NAR Annual Convention (San Diego - November)<br>NAR Midyear (Wash DC – May)<br>Other National Conventions _____<br>Other Regional Conventions _____ | 15 pts.<br>10 pts. per day (max 20 pts.)<br>40<br>40<br>40<br>10 pts. Per day (max 30 pts.) | _____<br>_____<br>_____<br>_____<br>_____<br>_____ |

| <b>POLITICAL INVOLVEMENT</b>                                                                            | <b>POINT VALUE</b>   | <b>POINTS EARNED</b> |
|---------------------------------------------------------------------------------------------------------|----------------------|----------------------|
| Elected or Appointed Public Official                                                                    | 30                   | _____                |
| Other Political Activity (i.e., leadership positions, fundraising, volunteer, local, State or national) | 10                   | _____                |
| Candidate for Office                                                                                    | 10                   | _____                |
| RPAC Contribution                                                                                       | 5                    | _____                |
| Issues Mobilization Contribution                                                                        | 5                    | _____                |
| Candidate Direct Contribution                                                                           | 5                    | _____                |
| \$99 Club Member                                                                                        | 30 <b>addl.</b> pts. | _____                |
| \$250 Contributor                                                                                       | 35 <b>addl.</b> pts. | _____                |
| \$500 Contributor                                                                                       | 40 <b>addl.</b> pts. | _____                |
| \$1,000 plus Contributor                                                                                | 50 <b>addl.</b> pts. | _____                |
| Attendance at NHAR Hill Visit                                                                           | 5                    | _____                |

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| * EDUCATION                                                                                                                | POINT VALUE                         | POINTS EARNED |
|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------|
| <p><b>* You must have points in <u>AT LEAST ONE</u> of the education categories to qualify for the Honor Society.</b></p>  |                                     |               |
| <p>A. Local Board sponsored seminars, <b><u>Non Accredited</u></b></p>                                                     |                                     |               |
| List Courses: (NOTE: Each course may be counted only once)                                                                 | 2 pts. Per hr. (max. 100 pts.)      |               |
| _____                                                                                                                      |                                     | _____         |
| _____                                                                                                                      |                                     | _____         |
| _____                                                                                                                      |                                     | _____         |
| _____                                                                                                                      |                                     | _____         |
| <p>B. NHAR or NAR sponsored seminars, <b><u>Non Accredited</u></b></p>                                                     |                                     |               |
| List Courses: (NOTE: Each course may be counted only once)                                                                 | 2 pts. Per hr. (max. 100 pts.)      |               |
| _____                                                                                                                      |                                     | _____         |
| _____                                                                                                                      |                                     | _____         |
| _____                                                                                                                      |                                     | _____         |
| _____                                                                                                                      |                                     | _____         |
| <p>C. NH Continuing Education <b><u>Accredited</u></b> Real Estate Related Courses</p>                                     |                                     |               |
| Recertification Courses completed = 5 pts. per credit hour                                                                 | List Courses: (max. 100 pts.)       |               |
| _____                                                                                                                      |                                     | _____         |
| _____                                                                                                                      |                                     | _____         |
| _____                                                                                                                      |                                     | _____         |
| _____                                                                                                                      |                                     | _____         |
| <p>D. All Designation Courses (i.e., CBR, CRS, GRI, etc.)</p>                                                              |                                     |               |
| List Courses:                                                                                                              | 2 pts. Per hr. (max. 175 pts.)      |               |
| _____                                                                                                                      |                                     | _____         |
| _____                                                                                                                      |                                     | _____         |
| _____                                                                                                                      |                                     | _____         |
| _____                                                                                                                      |                                     | _____         |
| <p>E. NHAR sponsored Institutes, Societies &amp; Councils Courses, Exchange Courses, Appraisal Courses, RLI, WCR, etc.</p> |                                     |               |
| List Courses:                                                                                                              | 2 pts. per hr. (max. 75 pts.)       |               |
| _____                                                                                                                      |                                     | _____         |
| _____                                                                                                                      |                                     | _____         |
| _____                                                                                                                      |                                     | _____         |
| <p>F. Franchise Training Programs: Real Estate School in-house Training Programs.</p>                                      |                                     |               |
| List Programs:                                                                                                             | 5 pts. Per pgm. (max. 25 pts.)      |               |
| _____                                                                                                                      |                                     | _____         |
| _____                                                                                                                      |                                     | _____         |
| _____                                                                                                                      |                                     | _____         |
| <p>G. Other courses: Leadership training programs, i.e., Dale Carnegie, Toastmaster, etc.</p>                              |                                     |               |
| List Courses:                                                                                                              | 5 pts. Per course (max. 20 pts.)    |               |
| _____                                                                                                                      |                                     | _____         |
| _____                                                                                                                      |                                     | _____         |
| _____                                                                                                                      |                                     | _____         |
| <p>H. Instructor of Real Estate Related Courses: Include outline of course description. Minimum of 3 hours.</p>            |                                     |               |
| List Courses:                                                                                                              | 20 pts per course (max. of 40 pts.) |               |
| _____                                                                                                                      |                                     | _____         |
| _____                                                                                                                      |                                     | _____         |
| _____                                                                                                                      |                                     | _____         |

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| MEMBERSHIP                                                                                        | POINT VALUE | POINTS EARNED |
|---------------------------------------------------------------------------------------------------|-------------|---------------|
| <u>NAR Recognized Designations Held:</u> (Please circle all that apply.)                          |             |               |
| ABR, ABRM, CCIM, CIPS, CPM, CRB, CRS, ePRO, GAA, GREEN, GRI, PMN, RAA, RCE, SIOR, SRES, SRS, etc. | 30 pts. ea  | _____         |
| <u>Other R.E. Designations Held</u> , i.e., CBR, CEBA, GBA, RLI, etc.<br>(Please list.) _____     | 10 pts. ea. | _____         |
| RNMI Member                                                                                       | 5           | _____         |
| RLI Member                                                                                        | 5           | _____         |
| WCR Member                                                                                        | 5           | _____         |
| RESSI Member                                                                                      | 5           | _____         |
| Other REALTOR® related Memberships, i.e., NHAEBA, etc.<br>(please list): _____                    | 5 pts. ea.  | _____         |

| CIVIC SERVICE POINTS                                                                                                                                                     | POINT VALUE | POINTS EARNED |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------|
| Service in civic or charitable group activities: Memberships at 5 points each; Leadership at additional 5 points each. Please list below. <b>(Maximum of 50 points.)</b> |             |               |
| _____                                                                                                                                                                    | 5           | _____         |
| _____                                                                                                                                                                    | 5           | _____         |
| _____                                                                                                                                                                    | 5           | _____         |
| _____                                                                                                                                                                    | 5           | _____         |

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**TOTAL POINTS (Total points needed to qualify: 150)**

This is the \_\_\_\_\_ consecutive time I will qualify for the award.

Signature: \_\_\_\_\_  
 Or Submitted By (if Emailed): \_\_\_\_\_

This application must be submitted to your **Local Board Honor Society Committee by March 31st.**

\* \* \* \* \*

Local Honor Society Committee Approval.

By: \_\_\_\_\_  
 Date: \_\_\_\_\_

\* \* \* \* \*

**Local Board to return Approved Applications to Jen's email at [reception@nhar.com](mailto:reception@nhar.com) by April 21st.**

(All questions regarding credit will be determined by the NHAR Honor Society Working Group.)